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B6 Summary (Official Form 6 - Summary) (12/07)

# **United States Bankruptcy Court**WESTERN DISTRICT OF PENNSYLVANIA

| In re | Major R Rainey |        | Case No13-2 | 20060 |  |
|-------|----------------|--------|-------------|-------|--|
| •     |                | Debtor |             |       |  |
|       |                |        | Chapter     | 13    |  |
|       |                |        |             |       |  |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 2                | 382,501.00        |             |          |
| B - Personal Property  | Yes                  | 4                | 65,900.00         |             |          |
| C - Property Claimed as Exempt   | Yes                  | 2                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 9                |                   | 704,909.34  |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 20.94       |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 4                |                   | 29,969.76   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 6,775.03 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 2                |                   |             | 6,709.00 |
| Total Number of Sheets of ALL Schedu   | ules                 | 28               |                   |             |          |
|  | T                    | otal Assets      | 448,401.00        |             |          |
|  |                      |                  | Total Liabilities | 734,900.04  |          |

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Form 6 - Statistical Summary (12/07)

### United States Bankruptcy Court WESTERN DISTRICT OF PENNSYLVANIA

| In re | Major R Rainey |        | Case No | 0060 |  |
|-------|----------------|--------|---------|------|--|
| _     |                | Debtor |         |      |  |
|       |                |        | Chapter | 13   |  |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 20.94     |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 0.00      |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 29,075.95 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 29,096.89 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 6,775.03 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 6,709.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 6,775.00 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 265,264.52 |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 20.94      |
| 4. Total from Schedule F   |      | 29,969.76  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 295,255.22 |

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B6A (Official Form 6A) (12/07)

| In re | Major R Rainey |        | Case No | 13-20060 |
|-------|----------------|--------|---------|----------|
| _     | <del>`</del>   | Debtor |         |          |

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| Rental Property #2: Rowhouse located at 728<br>Anaheim St., Pittsburgh (5th Ward), PA 15219.   | Fee simple                                 | -   | 15,900.00  | 33,877.25                  |
| Rental Property #3: Two Family home located at 5450 Black Street, Pittsburgh (11th Ward), PA 15206.  | Fee simple                                 | -   | 19,500.00  | 30,999.00                  |
| Rental Property #4: Apartment building located at 1117 - 1125 Hill Ave. and 1301 - 1303 Montier Strett, Pittsburgh (Wilkinsburg), PA 15221. Row of homes and two single homes all on one deed. Market value is the combined value of the two properties. | Fee simple                                 | -   | 126,600.00   | 148,636.51                 |
| Rental Property #5: Single Family home located at 810 Clarissa St., Pittsburgh (5th Ward), PA 15219.   | Fee simple                                 | -   | 10,000.00  | 45,955.31                  |
| Rental Property #6: Single Family home located at 419 Grove Street, Pittsburgh (5th Ward), PA 15219. Market Value is the current assessed value per the Allegheny County tax assessor's website.   | Fee simple                                 | -   | 22,700.00  | 32,765.75                  |
| Rental Property #7: Rowhouse located at 801<br>Cherokee Street, Pittsburgh (5th Ward), PA 15219.   | Fee simple                                 | -   | 10,000.00  | 18,471.62                  |
| Rental Property #8: Rowhouse located at 921<br>Clarissa Street, Pittsburgh (5th Ward), PA 15219.   | Fee simple                                 | -   | 15,900.00  | 21,545.42                  |
| Rental Property #10: Rowhouse located at 813<br>Cherokee Street, Pittsburgh (5th Ward), PA 15219.  | Fee simple                                 | -   | 15,900.00  | 21,607.97                  |
| Rental Property #11: Single Family home located at 766 Bryn Mawr Road, Pittsburgh (5th Ward), PA 15219.  | Fee simple                                 | -   | 10,200.00  | 23,875.71                  |
| Rental Property #12: Rowhouse located at 2286 Bedford Ave., Pittsburgh (5th Ward), PA 15219.   | Fee simple                                 | -   | 6,000.00   | 14,100.66                  |
|  |  | Sub-Total                                   | > 252,700.00   | (Total of this page)       |

<sup>1</sup> continuation sheets attached to the Schedule of Real Property

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B6A (Official Form 6A) (12/07) - Cont.

| In re | Major R Rainey |  | Case No | 13-20060 |  |
|-------|----------------|--|---------|----------|--|
|       | •              |  |         |          |  |

Debtor

### **SCHEDULE A - REAL PROPERTY**

(Continuation Sheet)

| Description and Location of Property  | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|--|--|----------------------------|
| Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.       | Fee simple                                 | -  | 24,900.00  | 45,896.47                  |
| Rental Property #14: Rowhouse located at 227 Lombard St., Pittsburgh (3rd Ward), PA 15219.                    | Fee simple                                 | -  | 13,000.00  | 20,310.96                  |
| Rental Property #15: Three Family home located at 1114 Pitt St., Pittsburgh (Wilkinsburg), PA 15221.          | Fee simple                                 | -  | 9,000.00   | 2,685.00                   |
| Rental Property #16: Commerical Property with rental units above located at 1910 Monongahela Ave., Swissvale. | Fee simple                                 | -  | 77,500.00  | 130,003.66                 |
| Rental property #17 3349 Ajax Street, Pittsburgh, Pa<br>15213 now known as 3349 Vesper Street                 | Fee simple                                 | -  | 5,400.00   | 158.82                     |
| Vacant Lot #18: 637 Herron Avenue<br>Pittsburgh, PA 15219   | Fee simple                                 | -  | 1.00   | 344.22                     |

Sub-Total > 129,801.00 (Total of this page)

382,501.00 Total >

Sheet <u>1</u> of <u>1</u> continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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B6B (Official Form 6B) (12/07)

| In re | Major R Rainey |        | Case No | 13-20060 |
|-------|----------------|--------|---------|----------|
| _     |                | Debtor |         |          |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| _  | , , ,   |   |   | * /  |
|----|---|---|---|--|
|    | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
| 1. | Cash on hand  | Cash on Hand<br>Location: 2415 Aliquippa Street, Apt 110, Pitts<br>PA 15213   | -<br>burgh                                  | 100.00   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Checking Account<br>Location: PNC Bank  | -   | 100.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | x   |   |  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Household goods and furnhishings; all used, one item exceeds \$525 in value. Location: 2415 Aliquippa Street, Apt 110, Pitts PA 15213 |   | 1,500.00   |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Books and other objects; all used; no one iter exceeds \$525 in value. Location: 2415 Aliquippa Street, Apt 110, Pitts PA 15213       |   | 200.00   |
| 6. | Wearing apparel.  | Men's clothing; all used; no one item exceeds<br>in value.<br>Location: 2415 Aliquippa Street, Apt 110, Pitts<br>PA 15213             |   | 300.00   |
| 7. | Furs and jewelry.   | Gold necklace.<br>Location: 2415 Aliquippa Street, Apt 110, Pitts<br>PA 15213   | -<br>burgh                                  | 1,200.00   |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | x   |   |  |
|    |   |   | Sub-To                                      | tal > 3,400.00   |
|    |   |   | (Total of this page)                        | -,   |

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Major R Rainey | Case No. | 13-20060 |  |
|-------|----------------|----------|----------|--|
|       |                |          |          |  |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 9.  | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each.  | 1                | Life Insurance Policy<br>term policy GBU<br>50K Face value<br>no cash value  | -   | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | X                |  |   |   |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | Í                | Individual Retirement Account - for information only; IRA is not part of bankruptcy estate. Current balance approx.: \$ 12,000.00<br>Location: Prime America | -   | 12,000.00   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | One-half interest in 1507 on 5th LLC<br>Monica Reynolds is other share holder  | -   | 10,000.00   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. | Accounts receivable.  | X                |  |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |  |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |  |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
|     |   |                  |  |   |   |
|     |   |                  | (Total   | Sub-Tota of this page)                      | al > <b>22,000.00</b>   |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
|       |                | <br>_, | _       |          |  |

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|--|
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | Х                |  |   |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | х                |  |   |  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |   |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |   |  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |  |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | Loc              | 9 Cadillac Escalade, 88,746 miles.<br>ation: 2415 Aliquippa Street, Apt 110, Pittsburgl<br>15213         | -<br>n                                      | 30,000.00  |
|     |   | Loc              | 5 GMC 1/2-ton pick-up truck, 120,000 miles<br>ation: 2415 Aliquippa Street, Apt 110, Pittsburgl<br>15213 | -<br>n                                      | 500.00   |
| 26. | Boats, motors, and accessories.   | X                |  |   |  |
| 27. | Aircraft and accessories.   | X                |  |   |  |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |   |  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |   |  |
| 30. | Inventory.  | X                |  |   |  |
| 31. | Animals.  | X                |  |   |  |
|     |   |                  | (Total   | Sub-Tot of this page)                       | al > <b>30,500.00</b>  |

Sheet <u>2</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

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**B6B** (Official Form 6B) (12/07) - Cont.

| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
| -     |                | ,      |         |          |  |
|       |                | Debtor |         |          |  |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                | N<br>O<br>N<br>E | Description and Location of Property                | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 32. | Crops - growing or harvested. Give particulars. | X                |   |   |   |
| 33. | Farming equipment and implements.               | X                |   |   |   |
| 34. | Farm supplies, chemicals, and feed.             | X                |   |   |   |
| 35. |   | ŗ                | potential injury suit auto accident                 | -   | 10,000.00   |
|     | not already listed. Itemize.                    |                  | njury claim handled by Monte<br>Rabner 412-765-2500 |   |   |

| Sub-Total > 10,000.00 | | (Total of this page) | Total > 65,900.00 |

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/10)

| In re | Major R Rainey | Case No | 13-20060 |
|-------|----------------|---------|----------|
| -     |                |         |          |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| (Check one box) ■ 11 U.S.C. §522(b)(2) □ 11 U.S.C. §522(b)(3)   |   | \$146,450. (Amount subject to adjustment on 4/1 with respect to cases commenced on | 1/13, and every three years thereaft                        |
|---|---|--|---|
| Description of Property   | Specify Law Provide Each Exemption                |  | Current Value of<br>Property Without<br>Deducting Exemption |
| Real Property Rental Property #15: Three Family home located at 1114 Pitt St., Pittsburgh (Wilkinsburg), PA 15221.  | 11 U.S.C. § 522(d)(5)                             | 1,775.00   | 9,000.00  |
| Cash on Hand<br>Cash on Hand<br>Location: 2415 Aliquippa Street, Apt 110,<br>Pittsburgh PA 15213  | 11 U.S.C. § 522(d)(5)                             | 100.00   | 100.00  |
| Checking, Savings, or Other Financial Accounts, C<br>Checking Account<br>Location: PNC Bank   | Certificates of Deposit<br>11 U.S.C. § 522(d)(5)  | 100.00   | 100.00  |
| Household Goods and Furnishings Household goods and furnhishings; all used, no one item exceeds \$525 in value. Location: 2415 Aliquippa Street, Apt 110, Pittsburgh PA 15213                                   | 11 U.S.C. § 522(d)(3)                             | 1,500.00   | 1,500.00  |
| Books, Pictures and Other Art Objects; Collectible<br>Books and other objects; all used; no one item<br>exceeds \$525 in value.<br>Location: 2415 Aliquippa Street, Apt 110,<br>Pittsburgh PA 15213             | <u>s</u><br>11 U.S.C. § 522(d)(3)                 | 200.00   | 200.00  |
| Wearing Apparel Men's clothing; all used; no one item exceeds \$525 in value. Location: 2415 Aliquippa Street, Apt 110, Pittsburgh PA 15213   | 11 U.S.C. § 522(d)(3)                             | 300.00   | 300.00  |
| Furs and Jewelry<br>Gold necklace.<br>Location: 2415 Aliquippa Street, Apt 110,<br>Pittsburgh PA 15213  | 11 U.S.C. § 522(d)(4)                             | 1,200.00   | 1,200.00  |
| Interests in IRA, ERISA, Keogh, or Other Pension of Individual Retirement Account - for information only; IRA is not part of bankruptcy estate.  Current balance approx.: \$ 12,000.00  Location: Prime America | or Profit Sharing Plans<br>11 U.S.C. § 522(d)(12) | 12,000.00  | 12,000.00   |
| Stock and Interests in Businesses One-half interest in 1507 on 5th LLC Monica Reynolds is other share holder  | 11 U.S.C. § 522(d)(5)                             | 10,000.00  | 10,000.00   |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>1995 GMC 1/2-ton pick-up truck, 120,000 miles<br>Location: 2415 Aliquippa Street, Apt 110,<br>Pittsburgh PA 15213  | 11 U.S.C. § 522(d)(2)                             | 500.00   | 500.00  |

\_\_\_\_\_ continuation sheets attached to Schedule of Property Claimed as Exempt

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B6C (Official Form 6C) (4/10) -- Cont.

| In re | Major R Rainey  |  | Case No13-20                     | 0060  |
|-------|---|--|----------------------------------|---|
| _     |   | Debtor                                       |                                  |   |
|       | SCHEDULE (  | C - PROPERTY CLAIMED AS (Continuation Sheet) | EXEMPT                           |   |
|       | Description of Property   | Specify Law Providing<br>Each Exemption      | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|       | sonal Property of Any Kind Not Alread<br>njury suit auto accident | y <u>Listed</u><br>11 U.S.C. § 522(d)(11)(D) | 10,000.00                        | 10,000.00   |

Injury claim handled by Monte Rabner 412-765-2500

Total: 37,675.00 44,900.00 Case 13-20060-GLT Doc 20 Filed 01/29/13 Entered 01/29/13 10:34:22 Desc Main Page 11 of 51 Document

B6D (Official Form 6D) (12/07)

| In re | Major R Rainey |        | _• | Case No | 13-20060 |  |
|-------|----------------|--------|----|---------|----------|--|
|       |                | Debtor |    |         |          |  |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGEN   | UNL-QU-DAT  | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|-----------------|------------------------|--|-------------|-------------|----------|--|---------------------------------|
| Account No. xxx-xx-xx1001   |                 |                        | 7-24-2012  | ٦           | T<br>E<br>D |          |  |                                 |
| Allegheny County County Office Building 542 Forbes Avenue Third Floor Pittsburgh, PA 15219                            |                 | -                      | County Tax (Real Estate)  Rental property #17 3349 Ajax Street, Pittsburgh, Pa 15213 now known as 3349 Vesper Street   |             | D           |          |  |                                 |
|   | _               |                        | Value \$ 5,400.00  | $\perp$     | Ш           |          | 25.33  | 0.00                            |
| Account No. xxx-xx-xx1434  Allegheny County County Office Building 542 Forbes Avenue Third Floor Pittsburgh, PA 15219 |                 | -                      | 7-24-2012  County Tax (Real Estate)  Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.   | •           |             |          |  |                                 |
| 1 113541gH, 1 A 13213   |                 |                        | Value \$ 24,900.00   |             |             |          | 75.98  | 75.98                           |
| Account No. xxxxx5737  Bayview Financial Loan #16 4425 Ponce De Leon Coral Gables, FL 33146                           |                 | _                      | Opened 4/01/04 Last Active 9/05/04  First Mortgage  Rental Property #16: Commerical  Property with rental units above located at 1910 Monongahela Ave., Swissvale.  Value \$ 77,500.00 |             |             |          | 119,444.18   | 41,944.18                       |
| Account No. xxxxxxxxx7273   |                 |                        | Opened 9/01/99 Last Active 7/02/10   |             |             |          |  |                                 |
| Chase #10<br>Po Box 24696<br>Columbus, OH 43224   |                 | -                      | Mortgage  Rental Property #10: Rowhouse located at 813 Cherokee Street, Pittsburgh (5th Ward), PA 15219.   |             |             |          |  |                                 |
|   |                 |                        | Value \$ 15,900.00   |             |             |          | 21,509.44  | 5,609.44                        |
| _8 continuation sheets attached   |                 |                        | (Total of  | Sub<br>this |             |          | 141,054.93   | 47,629.60                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Major R Rainey |        | C | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                | Debtor |   |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H<br>W<br>H |   | CONTINGEN  |   | I I SPUTED | DEDUCTING<br>VALUE OF | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|-------------|---|------------|---|------------|-----------------------|---------------------------------|
| Account No. xxxxxxxxx6985  |                 |             | Opened 9/01/01 Last Active 7/02/10  | Т          | T |            |                       |                                 |
| Chase #11<br>PO Box 24696<br>Columbus, OH 43224  |                 | -           | Mortgage  Rental Property #11: Single Family home located at 766 Bryn Mawr Road, Pittsburgh (5th Ward), PA 15219.  Value \$ 10,200.00   |            |   |            | 23,667.96             | 13,467.96                       |
| Account No. xxxxxxxxx6993  |                 |             | Opened 9/01/01 Last Active 7/02/10  | T          | T | T          | -,                    |                                 |
| Chase #12<br>PO Box 24696<br>Columbus, OH 43224  |                 | _           | Mortgage  Rental Property #12: Rowhouse located at 2286 Bedford Ave., Pittsburgh (5th Ward), PA 15219.  |            |   |            |                       |                                 |
|  | ┖               |             | Value \$ 6,000.00   |            | L |            | 13,895.82             | 7,895.82                        |
| Account No. xxxxxxxxx0163  | ]               |             | Opened 4/01/02 Last Active 7/02/10  |            |   |            |                       |                                 |
| Chase #5<br>PO Box 24696<br>Columbus, OH 43224   |                 | -           | Mortgage  Rental Property #5: Single Family home located at 810 Clarissa St., Pittsburgh (5th Ward), PA 15219.  Value \$ 10.000.00  |            |   |            | 44.400.05             | 24.400.05                       |
| Account No. xxxxxx6152   | ╀               | ┝           | Value \$ 10,000.00  | ╁          | H | +          | 44,168.25             | 34,168.25                       |
| Chase #6 Po Box 24696 Columbus, OH 43224   |                 | _           | First Mortgage Rental Property #6: Single Family home located at 419 Grove Street, Pittsburgh (5th Ward), PA 15219. Market Value is the current assessed value per the Allegheny County tax assessor's website. |            |   |            | 00.070.00             |                                 |
|  | ╄               | L           | Value \$ 22,700.00  | ┝          | ╀ | +          | 32,072.00             | 9,372.00                        |
| Account No. xxxxxxxxx6712  Chase #7 PO Box 24696 Columbus, OH 43224                            |                 | _           | Opened 8/01/01 Last Active 7/02/10  Mortgage  Rental Property #7: Rowhouse located at 801 Cherokee Street, Pittsburgh (5th Ward), PA 15219.   | :          |   |            |                       |                                 |
|  |                 |             | Value \$ 10,000.00  |            |   |            | 18,270.00             | 8,270.00                        |
| Sheet 1 of 8 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim           |                 | d to        | (Total of t   | Sub<br>his |   |            | 132,074.03            | 73,174.03                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Major R Rainey |        | C | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                | Debtor |   |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | H W J    | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN        | CONTINGEN  | UNLIGUIDA | I SPUTED  | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|----------|---|------------|-----------|-----------|--|---------------------------------|
| Account No. xxxxxxxxx2671  |                 |          | Opened 8/01/01 Last Active 7/02/10  | Ť          | T         |           |  |                                 |
| Chase #8<br>Po Box 24696<br>Columbus, OH 43224   |                 | -        | Mortgage  Rental Property #8: Rowhouse located at 921 Clarissa Street, Pittsburgh (5th Ward), PA 15219.  Value \$ 15,900.00                 | :          | D         |           | 20,221.62  | 4,321.62                        |
| Account No. xxxxxxxxx6977  | T               |          | Opened 9/01/01 Last Active 7/02/10  | T          |           | T         | -, -   | , -                             |
| Chase #9<br>PO Box 24696<br>Columbus, OH 43224   |                 | _        | Mortgage  Rental Property #9: Three Family home located at 908 Bryn Mawr Road, Pittsburgh (5th Ward), PA 15219.  Value \$ 20,000.00         |            |           |           | 29,075.95  | 9,075.95                        |
| Account No. xxxx4175   | ╅               | $\vdash$ | 2004  | $\vdash$   | H         | +         | 29,073.93  | 9,073.93                        |
| chase home finance, LLC #13<br>LA4-5555<br>700 Kansas Lane<br>Monroe, LA 71203                 |                 | -        | First Mortgage  Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.  Value \$ 24,900.00 |            |           |           | 42,011.11  | 17,111.11                       |
| Account No. xxx-xx-xx9230  | 1               |          | 6-1-2012  | H          | t         | $\dagger$ | 42,011111  | ,                               |
| City of Pittsburgh<br>City County Building<br>414 Grant Street<br>Pittsburgh, PA 15219         |                 | -        | city & school tax  Rental property #17 3349 Ajax Street, Pittsburgh, Pa 15213 now known as 3349 Vesper Street  Value \$ 5,400.00            |            |           |           | 133.49   | 0.00                            |
| Account No. xxxxxxxx8503   |                 |          | Opened 10/01/09 Last Active 7/06/10   |            | Ī         |           |  |                                 |
| G M A C<br>PO Box 380901<br>Bloomington, MN 55438  |                 | -        | Auto Loan  2009 Cadillac Escalade, 88,746 miles. Location: 2415 Aliquippa Street, Apt 110, Pittsburgh PA 15213                              |            |           |           |  |                                 |
|  |                 |          | Value \$ 30,000.00  |            |           | <u>_</u>  | 36,464.00  | 6,464.00                        |
| Sheet 2 of 8 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim           |                 | d to     | (Total of t   | Sub<br>his |           |           | 127,906.17   | 36,972.68                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Major R Rainey |        | C | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                | Debtor |   |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C C C D E B T C R | )   N   | NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE   | CONTINGEN  | UNLIQUIDA   | I SPUTE  | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-------------------|---------|--|------------|-------------|----------|--|---------------------------------|
| Account No. xxx-C-145  |                   |         | 2002-2004, 2009, 2010  | Ť          | A<br>T<br>E |          |  |                                 |
| Jordan Tax Service<br>102 Rahway Road<br>Canonsburg, PA 15317                                  |                   | -       | TAXES - Borough of Swissvale (MSF)  Rental Property #16: Commerical Property with rental units above located at 1910 Monongahela Ave., Swissvale.  Value \$ 77,500.00  |            | D           |          | 10,559.48  | 10,559.48                       |
| Account No. xx-F-125   | 1                 | T       | 2010   | T          | T           |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                              | - 7                             |
| Jordan Tax Service<br>102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317  |                   | -       | TAXES - PITTSBURGH WATER & SEWER Rental Property #12: Rowhouse located at 2286 Bedford Ave., Pittsburgh (5th Ward), PA 15219.  |            |             |          |  |                                 |
|  | 4                 | $\perp$ | Value \$ 6,000.00  | ╙          | L           |          | 204.84   | 204.84                          |
| Jordan Tax Service<br>102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317  |                   | -       | 2009-2010 TAXES - PITTSBURGH WATER & SEWER Rental Property #6: Single Family home located at 419 Grove Street, Pittsburgh (5th Ward), PA 15219. Market Value is the current assessed value per the Allegheny County tax assessor's |            |             |          |  |                                 |
|  | 4                 | $\bot$  | Value \$ 22,700.00   | ╀          | L           | $\vdash$ | 248.80   | 248.80                          |
| Jordan Tax Service 102 Rahway Road C/O Pittsburgh Water & Sewer Canonsburg, PA 15317           |                   | -       | 2003 - 2010  TAXES - PITTSBURGH WATER & SEWER  Rental Property #14: Rowhouse located at 227 Lombard St., Pittsburgh (3rd Ward), PA 15219.  Value \$ 13,000.00  |            |             |          | 1,404.02   | 1,404.02                        |
| Account No. x6-P-88  | 7                 | T       | 2004 - 2010  | T          |             |          | ,  | ,                               |
| Jordan Tax Service<br>102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317  |                   | -       | TAXES - PITTSBURGH WATER & SEWER Rental Property #5: Single Family home located at 810 Clarissa St., Pittsburgh (5th Ward), PA 15219.  |            |             |          |  |                                 |
|  |                   |         | Value \$ 10,000.00   |            |             | Ц        | 1,787.06   | 1,787.06                        |
| Sheet <u>3</u> of <u>8</u> continuation sheets at Schedule of Creditors Holding Secured Clair  |                   | ed t    | o (Total of t  | Sub<br>his |             |          | 14,204.20  | 14,204.20                       |

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| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
| _     |                | Debtor |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | Hu Hu | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN   | UNLIQUIDA        | I SP UT ED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|-------|--|-------------|------------------|------------|--|---------------------------------|
| Account No. xx-A-317  Jordan Tax Service   |                 |       | 2009-2010<br>TAXES - PITTSBURGH WATER &<br>SEWER   |             | A<br>T<br>E<br>D |            |  |                                 |
| 102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317                        |                 | -     | Rental Property #2: Rowhouse located at 728 Anaheim St., Pittsburgh (5th Ward), PA 15219.  | :           |                  |            |  |                                 |
|  |                 |       | Value \$ 15,900.00   | 1           |                  |            | 46.47  | 46.47                           |
| Account No. x7-B-68  |                 |       | 2009-2010  |             |                  |            |  |                                 |
| Jordan Tax Service   |                 |       | TAXES - PITTSBURGH WATER & SEWER   |             |                  |            |  |                                 |
| 102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317                        |                 | -     | Rental Property #11: Single Family home located at 766 Bryn Mawr Road, Pittsburgh (5th Ward), PA 15219.                          |             |                  |            |  |                                 |
|  |                 |       | Value \$ 10,200.00   | 1           |                  |            | 207.75   | 207.75                          |
| Account No. xx-B-101   |                 |       | 2010   |             |                  |            |  |                                 |
| Jordan Tax Service   |                 |       | TAXES - PITTSBURGH WATER & SEWER   |             |                  |            |  |                                 |
| 102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317                        |                 | -     | Rental Property #9: Three Family home<br>located at 908 Bryn Mawr Road,<br>Pittsburgh (5th Ward), PA 15219.                      |             |                  |            |  |                                 |
|  |                 |       | Value \$ 20,000.00   |             |                  |            | 12.58  | 12.58                           |
| Account No. xx-B-249   |                 |       | 2009-2010  |             |                  |            |  |                                 |
| Jordan Tax Service   |                 |       | TAXES - PITTSBURGH WATER & SEWER   |             |                  |            |  |                                 |
| 102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317                        |                 | -     | Rental Property #10: Rowhouse located at 813 Cherokee Street, Pittsburgh (5th Ward), PA 15219.                                   |             |                  |            |  |                                 |
|  |                 |       | Value \$ 15,900.00   |             |                  |            | 98.53  | 98.53                           |
| Account No. xx-B-255   |                 |       | 2010   |             |                  |            |  |                                 |
| Jordan Tax Service   |                 |       | TAXES - PITTSBURGH WATER & SEWER   |             |                  |            |  |                                 |
| 102 Rahway Road<br>C/O Pittsburgh Water & Sewer<br>Canonsburg, PA 15317                        |                 | -     | Rental Property #7: Rowhouse located at 801 Cherokee Street, Pittsburgh (5th Ward), PA 15219.                                    |             |                  |            |  |                                 |
|  |                 |       | Value \$ 10,000.00   |             |                  |            | 201.62   | 201.62                          |
| Sheet 4 of 8 continuation sheets att<br>Schedule of Creditors Holding Secured Claim            |                 | d to  | (Total of t  | Subt<br>his |                  |            | 566.95   | 566.95                          |

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| In re | Major R Rainey |        | C | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                | Debtor |   |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)     | C O D E B T O R | Hu<br>H | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN             | CONTINGEN   | UNLIQUIDA        |   | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|---------|--|-------------|------------------|---|--|---------------------------------|
| Account No. x7-C-11  Jordan Tax Service 102 Rahway Road C/O Pittsburgh Water & Sewer               |                 | _       | 2009-2010 TAXES - PITTSBURGH WATER & SEWER Rental Property #8: Rowhouse located at 921 Clarissa Street, Pittsburgh (5th                          | ] T         | A<br>T<br>E<br>D |   |  |                                 |
| Canonsburg, PA 15317   |                 |         | Ward), PA 15219.  Value \$ 15,900.00   |             |                  |   | 1,323.80   | 1,323.80                        |
| Jordan Tax Service 102 Rahway Road C/O Pittsburgh Water & Sewer Canonsburg, PA 15317               |                 | -       | 2009 - 2010 TAXES - PITTSBURGH WATER & SEWER Rental Property #3: Two Family home located at 5450 Black Street, Pittsburgh (11th Ward), PA 15206. |             |                  |   |  |                                 |
| Account No. xxx-L-194  | 1               |         | Value \$ 19,500.00<br>2005 - 2007  |             |                  |   | 310.93   | 310.93                          |
| Jordan Tax Service (County of<br>Allegheny)<br>102 Rahway Road<br>McMurray, PA 15317               |                 | -       | TAXES - COUNTY OF ALLEGHENY  Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.             |             |                  |   |  |                                 |
| Account No. <b>x7 A 48</b>   | ╁               |         | Value \$ 24,900.00<br>2007, 2008, 2010   |             |                  |   | 478.40   | 478.40                          |
| Jordan Tax Service (County of<br>Allegheny)<br>102 Rahway Road<br>McMurray, PA 15317               |                 | -       | TAXES - COUNTY OF ALLEGHENY  Vacant Lot #18: 637 Herron Avenue Pittsburgh, PA 15219  Value \$ 1.00   |             |                  |   | 87.46  | 87.46                           |
| Account No. x7 A 48  |                 |         | 2007, 2009,2010  |             |                  |   |  |                                 |
| Jordan Tax Service (Cty/Sch Dist of<br>Pitt<br>102 Rahway Road<br>Canonsburg, PA 15317             |                 | -       | TAXES - City & School Dist of PA  Vacant Lot #18: 637 Herron Avenue Pittsburgh, PA 15219   |             |                  |   |  |                                 |
|  |                 |         | Value \$ 1.00  | 11          | <u></u>          | Ц | 256.76   | 255.76                          |
| Sheet <u>5</u> of <u>8</u> continuation sheets atta<br>Schedule of Creditors Holding Secured Claim |                 | d to    | (Total of t  | Subt<br>his |                  |   | 2,457.35   | 2,456.35                        |

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| In re | Major R Rainey |        | C | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                | Debtor |   |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                               | C O D E B T O R | Hu<br>H<br>V<br>J | NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE   | CONFLEGEN    | UNLIQUIDA        | S<br>P | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY         |
|--|-----------------|-------------------|--|--------------|------------------|--------|--|---|
| Account No. xxxx5987  Litton Loan Servicing #4 4828 Loop Central Dr Houston, TX 77081  |                 | _                 | Opened 7/19/04 Last Active 3/17/09 Mortgage Rental Property #4: Apartment building located at 1117 - 1125 Hill Ave. and 1301 - 1303 Montier Strett, Pittsburgh (Wilkinsburg), PA 15221. Row of homes and two single homes all on one deed. Market value is the combined value of | Ť            | A<br>T<br>E<br>D |        |  |   |
| N.007  | +               |                   | Value \$ 126,600.00  |              | L                | Н      | 146,225.51   | 19,625.51                               |
| PWSA C/O Goehring, Rutter & Boehm Jordan Tax Service 102 Rahaw Road Canonsburg, PA 15317                                     |                 | _                 | 3-23-2012 Municipal Claim Rental Property #6: Single Family home located at 419 Grove Street, Pittsburgh (5th Ward), PA 15219. Market Value is the current assessed value per the Allegheny County tax assessor's website.   |              |                  |        |  |   |
| Canonical g, 1 A 100 11  |                 |                   | Value \$ 22,700.00   |              |                  | Ш      | 444.95   | 444.95                                  |
| Account No. xxxx x xxxx xx5595  Sterling Inc DBA KAY JEWLERS C/O Weltman Weinberg & Reis PO Box 93784 Independence, OH 44131 |                 | -                 | pmsi ear rings  Value \$ 500.00  |              |                  |        | 1,816.01   | 1,316.01                                |
| Account No. xxxxxxxxx8710  |                 |                   | Opened 11/01/02 Last Active 7/07/10  |              |                  | П      | ,  | , |
| WELLS FARGO BANK #2<br>Attn: Bankruptcy<br>4101 Wiseman Blvd<br>San Antonio, TX 78251  |                 | -                 | Mortgage  Rental Property #2: Rowhouse located at 728 Anaheim St., Pittsburgh (5th Ward), PA 15219.  |              |                  |        |  |   |
|  | _               |                   | Value \$ 15,900.00   |              |                  | Ш      | 33,830.78  | 17,930.78                               |
| Account No. xxxxxxxxx5783  WELLS FARGO BANK NA #3 Attn: Bankruptcy 4101 Wiseman Blvd San Antonio, TX 78251                   |                 | _                 | Opened 4/01/01 Last Active 3/05/10  Mortgage  Rental Property #3: Two Family home located at 5450 Black Street, Pittsburgh (11th Ward), PA 15206.  |              |                  |        |  |   |
|  |                 |                   | Value \$ 19,500.00   |              |                  | Ц      | 30,688.07  | 11,188.07                               |
| Sheet 6 of 8 continuation sheets a Schedule of Creditors Holding Secured Claim   |                 | d to              | S<br>(Total of th  | ubt<br>nis j |                  |        | 213,005.32   | 50,505.32                               |

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| In re | Major R Rainey |        | C | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                | Debtor |   |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C O D E B T O R | A<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGENT  | UNLIQUIDA | I SPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------|--|-------------|-----------|---------|--|---------------------------------|
| Account No. xxxxxxxxx3988  |                 |        | Opened 3/01/99 Last Active 7/05/10   | ٦Ÿ          | T<br>E    |         |  |                                 |
| Wells Fargo Hm Mortgage #14<br>8480 Stagecoach Cir<br>Frederick, MD 21701                      |                 | -      | Mortgage  Rental Property #14: Rowhouse located at 227 Lombard St., Pittsburgh (3rd Ward), PA 15219.  Value \$ 13,000.00   |             | D         |         | 18,906.94  | 5,906.94                        |
| Account No. xx xx-xx0972   |                 |        | 2010/11/12   | T           |           |         | ·  | ,                               |
| Wilkinsburg Boro<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221       |                 | -      | Municipal Claim (school tax)  Rental Property #15: Three Family home located at 1114 Pitt St., Pittsburgh (Wilkinsburg), PA 15221.  Value \$ 9,000.00  |             |           |         | 2,685.00   | 0.00                            |
| Account No. xx-xx-xx5262   | ╅               | +      | 3-22-2012  | +           | ┝         | Н       | 2,000.00   | 0.00                            |
| Wilkinsburg Boro<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221       |                 | -      | Municipal Claim Rental Property #4: Apartment building located at 1117 - 1125 Hill Ave. and 1301 - 1303 Montier Strett, Pittsburgh (Wilkinsburg), PA 15221. Row of homes and two single homes all on one deed. Market value is the combined value of | -           |           |         | 1,228.00   | 4 229 00                        |
| Account No. xx-xx-xx6938   | +               | +      | Value \$ 126,600.00<br>4-17-1962   | +           | ┢         | Н       | 1,220.00   | 1,228.00                        |
| Wilkinsburg Boro<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221       |                 | -      | Municipal Claim  Rental Property #13: Single Family homolocated at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.  Value \$ 24,900.00  | •           |           |         | 562.00   | 562.00                          |
| Account No. xx-xx-xx4053   |                 |        | 8-8-12   |             |           | П       |  |                                 |
| Wilkinsburg Boro<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221       |                 | -      | Municipal Claim Rental Property #4: Apartment building located at 1117 - 1125 Hill Ave. and 1301 - 1303 Montier Strett, Pittsburgh (Wilkinsburg), PA 15221. Row of homes and two single homes all on one deed. Market value is the combined value of |             |           |         |  |                                 |
|  |                 |        | Value \$ 126,600.00  |             |           | Ц       | 1,183.00   | 1,183.00                        |
| Sheet <u>7</u> of <u>8</u> continuation sheets at Schedule of Creditors Holding Secured Clai   |                 | ed to  | (Total of  | Sub<br>this |           |         | 24,564.94  | 8,879.94                        |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
| -     |                | Debtor |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)           | C O D E B T O R | Hu<br>H<br>V | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGEN | UNLIQUIDA   | ISPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------------|--|-----------|-------------|--------|--|---------------------------------|
| Account No. xx-xx-xx5282   |                 |              | 8-22-2012  | Ť         | A<br>T<br>E |        |  |                                 |
| Wilkinsburg Boro<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221                 |                 | -            | Municipal Claim  Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.  Value \$ 24,900.00 | <b>,</b>  | D           |        | 802.48   | 802.48                          |
| Account No. xxx-xx-xx3074  |                 |              | 11-8-2012  |           |             | П      |  |                                 |
| Wilkinsburg Boro School District<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221 |                 | -            | School Tax  Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.  Value \$ 24,900.00      | •         |             |        | 983.25   | 983.25                          |
| Account No. xx-xx-xx3451   | T               |              | 01-21-2013   | T         |             | Н      | 000.20   | 000.20                          |
| Wilkinsburg Boro School District<br>Wilkinsburg Boro Building<br>605 Ross Avenue<br>Pittsburgh, PA 15221 |                 | -            | city & school tax  Rental Property #13: Single Family home located at 552 Midland St., Pittsburgh (Wilkinsburg), PA 15221.                   | •<br>•    |             |        |  |                                 |
| Account No. xxxxxxxxx8462  | ┝               |              | Value \$ 24,900.00  Opened 10/01/02 Last Active 4/13/10  | ╁         |             | Н      | 983.25   | 983.25                          |
| World Savings & Loan #1 Attn: Bankruptcy 4101 Wiseman Blvd San Antonio, TX 78251                         |                 | -            | Mortgage  Rental Property #1: Single Family home located at 8060 Lincoln Road, Verona, PA 15147.   |           |             |        |  |                                 |
|  |                 |              | Value \$ 18,200.00   |           |             | Ш      | 46,306.47  | 28,106.47                       |
| Account No.  |                 |              | Value \$   |           |             |        |  |                                 |
| Sheet 8 of 8 continuation sheets attac<br>Schedule of Creditors Holding Secured Claims                   |                 | d to         | (Total of  | Sub       |             |        | 49,075.45  | 30,875.45                       |
| Secured of Creators Holding Secured Challing   | •               |              | (Report on Summary of S  | 7         | ota         | ıl     | 704,909.34   | 265,264.52                      |

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B6E (Official Form 6E) (4/10)

| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
| _     |                |        | ,       |          |  |
|       |                | Debtor |         |          |  |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Do not disclose the chind's hame. See, 11 c.s.c. §112 and Fed. R. Banki. F. 1007(iii).   |
|--|
| If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the approp schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be   |
| liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated."  |
| "Disputed." (You may need to place an "X" in more than one of these three columns.)  Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Subtotals" on each sheet.  |
| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.   |
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priorit listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to  |
| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                     |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ■ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|  |

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6E (Official Form 6E) (4/10) - Cont.

| In re | Major R Rainey |        | Case No | 13-20060 |
|-------|----------------|--------|---------|----------|
| _     | · ·            | Debtor |         |          |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY UNLIQUIDATED CODEBTOR Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ONTINGENT SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C AND ACCOUNT NUMBER (See instructions.) Account No. xxxx6673 2006 TAXES-WAGE TAXES City of Pittsburgh Department of 20.94 **Finance Bankruptcy 414 Grant Street** Pittsburgh, PA 15219 20.94 0.00 Account No. Account No. Account No. Account No. Subtotal 20.94 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 20.94 0.00 Total 20.94 (Report on Summary of Schedules) 20.94 0.00

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B6F (Official Form 6F) (12/07)

| In re | Major R Rainey |        | Case No | 13-20060 |
|-------|----------------|--------|---------|----------|
|       |                | Debtor |         |          |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,   | C<br>O<br>D  | Hu          | sband, Wife, Joint, or Community  | C             | U         | P               |                 |
|--|--------------|-------------|---|---------------|-----------|-----------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | OD E B T O R | H<br>W<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN      | G<br>U    | S P<br>U T<br>E | AMOUNT OF CLAIM |
| Account No. 8875   |              |             | 8-14-2006   | T             | D A       |                 |                 |
| Ally Financial<br>PO Box 130424<br>Saint Paul, MN 55113  |              | -           | deficiency balance  |               |           |                 | 1,184.85        |
| Account No. xxxxxxx0867  |              |             | Opened 5/01/10  |               | $\dagger$ | t               |                 |
| Cbcs<br>Po Box 164089<br>Columbus, OH 43216  |              | -           | CollectionAttorney Duquesne Light   |               |           |                 | 175.00          |
| Account No. xxxxxxxxxxxx9109  Citibank Usa Attn.: Centralized Bankruptcy Po Box 20363  |              | -           | Opened 4/01/02 Last Active 7/07/10<br>ChargeAccount   |               |           |                 |                 |
| Kansas City, MO 64195  |              |             |   |               |           |                 | 16,126.00       |
| Account No. xxxxxxxx3001  Citifinancial Retail Services Citifinancial/Attn: Bankruptcy Dept 1111 Northpoint Dr Coppell, TX 75019 |              | _           | Opened 7/01/08 Last Active 7/07/10 ChargeAccount  |               |           |                 |                 |
|  |              |             |   |               |           |                 | 2,056.00        |
| _3 _ continuation sheets attached  |              |             | (Total o  | Sub<br>f this |           |                 | 19,541.85       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
| _     |                | Debtor |         |          |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  | С        | 11               | ahand Wife Isiat as Community   | С           | Ιυ        | D                     |                 |
|--|----------|------------------|---|-------------|-----------|-----------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | N L I Q U | I<br>S<br>P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. xxxxx4401  |          |                  | Opened 3/01/10  |             | E         |                       |                 |
| Credit Coll/usa<br>Po Box 873<br>Morgantown, WV 26507  |          | -                | CollectionAttorney South Hills Orthopaedic  |             |           |                       | 476.00          |
| Account No. xxx9443  Credit Management Co 2121 Noblestown Rd Pittsburgh, PA 15205                            |          | _                | Opened 3/01/10 CollectionAttorney Emergency Resources Mgmt Inc.                               |             |           |                       |                 |
|  |          |                  |   |             |           |                       | 235.00          |
| Account No. xxxxxxxx0504  First Bank And Trust/s Po Box 6000 Brookings, SD 57006                             |          | -                | Opened 10/01/97 Last Active 7/12/10 CreditCard  |             |           |                       | 1,151.00        |
| Account No. xxxxxxxx6728  Gemb/jcp Attention: Bankruptcy Po Box 103104 Roswell, GA 30076                     |          | -                | Opened 4/01/98 Last Active 2/08/04<br>ChargeAccount   |             |           |                       |                 |
| Account No. xxxxxxxx0007  Hsbc Bank Po Box 5253 Carol Stream, IL 60197                                       |          | _                | Opened 11/01/98 Last Active 7/07/10 CreditCard  |             |           |                       | 1,495.90        |
|  |          |                  |   |             |           |                       | 715.00          |
| Sheet no. <u>1</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | <u> </u> |                  | (Total of   | Sub<br>this |           |                       | 4,072.90        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Major R Rainey |        |    | Case No | 13-20060 |  |
|-------|----------------|--------|----|---------|----------|--|
| _     |                | Debtor | -/ |         |          |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | 1-              | 1                 |  | 1.        | 1        | L         |                 |
|---|-----------------|-------------------|--|-----------|----------|-----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | C O D E B T O R | Hu<br>H<br>V<br>C | band, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | ŀ        | S P U T E | AMOUNT OF CLAIM |
| Account No. xxxxxxxx9598  |                 |                   | Opened 7/01/08 Last Active 7/07/10   | T         | E        |           |                 |
| Lowes / MBGA<br>Attention: Bankruptcy Department<br>Po Box 103104<br>Roswell, GA 30076                          |                 | -                 | ChargeAccount  |           | D        |           | 2,315.00        |
| Account No. xxxxxxxxx0820   | ╁               |                   | Opened 2/01/98 Last Active 7/07/10   |           | T        |           |                 |
| Macys/fdsb<br>Macy's Bankruptcy<br>Po Box 8053<br>Mason, OH 45040   |                 | -                 | ChargeAccount  |           |          |           | 506.00          |
| Account No. xxxx3312  | ╁               | ┝                 | Opened 2/01/10   | +         | ╁        | -         | 000.00          |
| NCO Financial Systems Attn: Bankruptcy Po Box 15270 Wilmington, DE 19850  |                 | -                 | CollectionAttorney Medexpress Urgent Care Llc-Gre  |           |          |           | 83.00           |
| Account No. xxxxxxxx0283  | ╁               |                   | Opened 2/01/10 Last Active 7/04/10   |           |          |           |                 |
| Sams Club<br>Attention: Bankruptcy Department<br>Po Box 105968<br>Atlanta, GA 30353                             |                 | -                 | ChargeAccount  |           |          |           | 388.00          |
| Account No. xxxxx994-1  | ╁               |                   | 10/2005  | +         | $\vdash$ |           |                 |
| Swissvale Municipal Building<br>Municipal Code Enforcement Office<br>7560 Roslyn Street<br>Pittsburgh, PA 15218 |                 | -                 | Municipal Citation   |           |          |           | 922.50          |
| Sheet no. 2 of 3 sheets attached to Schedule of   |                 |                   |  | Sub       | tota     | al        | 404450          |
| Creditors Holding Unsecured Nonpriority Claims  |                 |                   | (Total of  | this      | pag      | ge)       | 4,214.50        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Major R Rainey |        | Case No | 13-20060 | <br>_ |
|-------|----------------|--------|---------|----------|-------|
| _     |                | Debtor |         |          |       |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   |                            |             |   |             | _          | _   | _           |                 |
|---|----------------------------|-------------|---|-------------|------------|-----|-------------|-----------------|
| CREDITOR'S NAME,  | C O D                      |             | sband, Wife, Joint, or Community  |             | U<br>N     |     |             |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                | D<br>E<br>B<br>T<br>O<br>R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  | LIQUIDATE  | E C | S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxx280-4  |                            |             | 7/2008  | ]⊤          | lΕ         |     |             |                 |
| Swissvale Municipal Building<br>Municipal Code Enforcement Office<br>7560 Roslyn Street<br>Pittsburgh, PA 15218 |                            | -           | Municipal Citation  |             | D          |     |             | 324.50          |
| Account No. xxxxxx2065  | ╁                          |             | Opened 10/01/08 Last Active 7/07/10   | +           | ╁          | +   | +           |                 |
| Weisfield Jewelers Attn: Bankruptcy Po Box 3680 Akron, OH 44309   |                            | -           | ChargeAccount   |             |            |     |             |                 |
| 74400   |                            |             |   |             |            |     |             | 1,816.01        |
| Account No.   |                            |             |   |             |            |     |             |                 |
| Account No.   |                            |             |   |             |            |     |             |                 |
|   |                            |             |   |             |            |     |             |                 |
| Sheet no. <u>3</u> of <u>3</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims    |                            |             | (Total of   | Sub<br>this |            |     | )           | 2,140.51        |
|   |                            |             | (Report on Summary of So  |             | Γot<br>dul |     | )           | 29,969.76       |

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B6G (Official Form 6G) (12/07)

| In re | Major R Rainey |        |   | Case No | 13-20060 |  |
|-------|----------------|--------|---|---------|----------|--|
| _     |                |        | , | ·       |          |  |
|       |                | Debtor |   |         |          |  |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

**NEED LANDLORD INFO** 

Residential Lease; Debtor is Lessee.

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B6H (Official Form 6H) (12/07)

| In re | Major R Rainey |        | Case No | 13-20060 |  |
|-------|----------------|--------|---------|----------|--|
| _     |                | ,      |         |          |  |
|       |                | Debtor |         |          |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| B6I (Off | icial Form 6I) (12/07) |           |          |          |  |
|----------|------------------------|-----------|----------|----------|--|
| In re    | Major R Rainey         |           | Case No. | 13-20060 |  |
|          |                        | Debtor(s) | <u>-</u> |          |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital St   |                     | n the current monthly income calculated on Form  DEPENDENTS                 | S OF DEBTOR A |   | SE                                   |                          |                                      |
|---|---------------------|---|---------------|---|--------------------------------------|--------------------------|--------------------------------------|
| Married   |                     | RELATIONSHIP(S): Son Son Son Daughter Son Son Daughter Son Son Daughter Son | AG            | E(S):<br>13<br>14<br>15<br>17<br>4 mths<br>6<br>6 | s                                    |                          |                                      |
| Employment:   |                     | DEBTOR  |               |   | SPOUSE                               |                          |                                      |
| Occupation  | R                   | leal Estate Investor  |               |   |                                      |                          |                                      |
| Name of Employer  |                     | elf Employed  | NONE          |   |                                      |                          |                                      |
| How long employe  |                     |   |               |   |                                      |                          |                                      |
| Address of Employ   | er                  |   |               |   |                                      |                          |                                      |
| INCOME: (Estima   | te of average or pr | rojected monthly income at time case filed)                                 |               | D   | EBTOR                                |                          | SPOUSE                               |
|   |                     | ommissions (Prorate if not paid monthly)                                    |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| 2. Estimate monthly   | •                   | , , , , , , , , , , , , , , , , , , ,                                       |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| •   | ,                   |   |               |   |                                      | · <del>-</del>           |                                      |
| 3. SUBTOTAL   |                     |   |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| 4. LESS PAYROLI a. Payroll taxe b. Insurance c. Union dues d. Other (Special)   | es and social secur | ity   |               | \$<br>\$<br>\$<br>\$                              | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | \$_<br>\$_<br>\$_<br>\$_ | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 5. SUBTOTAL OF  | PAYROLL DEDI        | UCTIONS   | [             | \$  | 0.00                                 | \$                       | 0.00                                 |
| 6. TOTAL NET M  | ONTHLY TAKE I       | HOME PAY  |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| 7. Regular income   | from operation of l | business or profession or farm (Attach detailed sta                         | ntement)      | \$  | 0.00                                 | \$                       | 0.00                                 |
| 8. Income from rea  |                     | 1   | ,             | \$  | 0.00                                 | \$                       | 0.00                                 |
| 9. Interest and divid   |                     |   |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| <ul><li>10. Alimony, maint dependents lis</li><li>11. Social security</li></ul> | ted above           | payments payable to the debtor for the debtor's usistance                   | se or that of | \$  | 0.00                                 | \$                       | 0.00                                 |
| (Specify):  |                     |   |               | \$  | 0.00                                 | \$                       | 0.00                                 |
|   |                     |   |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| 12. Pension or retir  |                     |   |               | \$  | 0.00                                 | \$                       | 0.00                                 |
| 13. Other monthly   |                     | atal in a succ  |               | ф   | 0.775.00                             | ф                        | 0.00                                 |
| (Specify):  | monthly net rei     | ntai income   |               | \$<br>\$  | 6,775.03<br>0.00                     | \$ <u></u>               | 0.00<br>0.00                         |
|   |                     |   |               |   |                                      |                          |                                      |
| 14. SUBTOTAL O  | F LINES 7 THRO      | UGH 13  |               | \$  | 6,775.03                             | \$ <u> </u>              | 0.00                                 |
| 15. AVERAGE MO  | ONTHLY INCOM        | E (Add amounts shown on lines 6 and 14)                                     |               | \$  | 6,775.03                             | \$_                      | 0.00                                 |
| 16. COMBINED A  | VERAGE MONT         | HLY INCOME: (Combine column totals from lin                                 | ne 15)        |   | \$                                   | 6,775                    | 03                                   |

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### **B6I** (Official Form 6I) (12/07)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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| B6J (Off | icial Form 6J) (12/07) |           |          |          |
|----------|------------------------|-----------|----------|----------|
| In re    | Major R Rainey         |           | Case No. | 13-20060 |
|          |                        | Debtor(s) |          |          |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22 | rate. The av  |               |
|---|---------------|---------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."   | ete a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)   | \$            | 500.00        |
| a. Are real estate taxes included?  b. Is property insurance included?  Yes No _X No _X No _X Yes No _X   |               |               |
| b. Is property insurance included? Yes NoX  |               |               |
| 2. Utilities: a. Electricity and heating fuel   | \$            | 200.00        |
| b. Water and sewer  | \$            | 80.00         |
| c. Telephone  | \$            | 120.00        |
| d. Other See Detailed Expense Attachment  | \$            | 286.00        |
| 3. Home maintenance (repairs and upkeep)  | \$            | 0.00          |
| 4. Food   | \$            | 900.00        |
| 5. Clothing   | \$            | 100.00        |
| 6. Laundry and dry cleaning 7. Medical and dental expenses  | ф <u> </u>    | 50.00         |
| 8. Transportation (not including car payments)  | φ <u> </u>    | 500.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$            | 100.00        |
| 10. Charitable contributions  | \$            | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   | Ψ             |               |
| a. Homeowner's or renter's  | \$            | 0.00          |
| b. Life   | \$            | 50.00         |
| c. Health   | \$            | 600.00        |
| d. Auto   | \$            | 267.00        |
| e. Other  | \$            | 0.00          |
| e. Other  12. Taxes (not deducted from wages or included in home mortgage payments)   | <u>-</u>      |               |
| (Specify)   | \$            | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the  |               |               |
| plan)   |               |               |
| a. Auto   | \$            | 1,198.00      |
| b. Other  | \$            | 0.00          |
| c. Other  | \$            | 0.00          |
| 14. Alimony, maintenance, and support paid to others  | \$            | 158.00        |
| 15. Payments for support of additional dependents not living at your home   | \$            | 1,500.00      |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$            | 0.00          |
| 17. Other   | \$            | 0.00          |
| Other   | \$            | 0.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  | \$            | 6,709.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year   |               |               |
| following the filing of this document:  |               |               |
| business expenses for each property is not included in this schedule; each property is  |               |               |
| broken down for trustees review; the amount of income listed on income schedule is net of   |               |               |
| all expenses  | _             |               |
| 20. STATEMENT OF MONTHLY NET INCOME   |               |               |
| a. Average monthly income from Line 15 of Schedule I  | \$            | 6,775.03      |
| b. Average monthly expenses from Line 18 above  | \$            | 6,709.00      |
| c. Monthly net income (a. minus b.)   | \$            | 66.03         |

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| In re                       | Major R Rainey  | Case No. <b>13-20060</b> |  |  |  |  |  |  |
|-----------------------------|---|--------------------------|--|--|--|--|--|--|
|                             | Debtor(s)   |                          |  |  |  |  |  |  |
|                             | SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) |                          |  |  |  |  |  |  |
| Detailed Expense Attachment |   |                          |  |  |  |  |  |  |
| Other                       | Utility Expenditures:                                     |                          |  |  |  |  |  |  |

| Other | Utility | <b>Expenditures:</b> |
|-------|---------|----------------------|
|-------|---------|----------------------|

**B6J** (Official Form 6J) (12/07)

| Cable                            | \$<br>220.00 |
|----------------------------------|--------------|
| Internet DSL                     | \$<br>66.00  |
| Total Other Utility Expenditures | \$<br>286.00 |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court WESTERN DISTRICT OF PENNSYLVANIA**

| In re                  | Major R Rainey  |  | Case No.                                  | 13-20060  |
|------------------------|---|--|---|---|
|                        |   | Debtor(s)  | Chapter                                   | 13  |
|                        | DECLARATION CO  | NCERNING DEBTOR  | 'S SCHEDUL                                | ES  |
|                        | DECLARATION UNDER PE  | NALTY OF PERJURY BY  | INDIVIDUAL DI                             | EBTOR   |
|                        | eclare under penalty of perjury that I have read to true and correct to the best of my knowledge, it  |  | nedules, consisting                       | of sheets, and that                             |
| Date                   | January 29, 2013  | Signature: /s/ M   | lajor R Rainey                            |   |
|                        |   |  |   | Debtor  |
| Date                   |   | Signature:   |   |   |
|                        |   |  | (Joint                                    | Debtor, if any)                                 |
|                        |   | [If joint case, bo   | th spouses must sign.]                    |   |
| I, to the part have re | the [the president or other officer or an authoriship] of the [corporation or partnership ad the foregoing summary and schedules, consists true and correct to the best of my knowledge, in | norized agent of the corporatio ] named as a debtor in this cas ting of sheets [total show | n or a member or a<br>e, declare under pe | an authorized agent of enalty of perjury that I |
| Date                   |   | Signature:   |   |   |
|                        |   | [Prin  | nt or type name of indiv                  | vidual signing on behalf of debtor]             |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

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B7 (Official Form 7) (12/12)

### United States Bankruptcy Court WESTERN DISTRICT OF PENNSYLVANIA

| In re | Major R Rainey |           | Case No. | 13-20060 |
|-------|----------------|-----------|----------|----------|
|       |                | Debtor(s) | Chapter  | 13       |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

B 7 (12/12)

#### 3. Payments to creditors

#### None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ | AMOUNT<br>PAID OR<br>VALUE OF | AMOUNT STILL |
|------------------------------|--------------------|-------------------------------|--------------|
| NAME AND ADDRESS OF CREDITOR | TRANSFERS          | TRANSFERS                     | OWING        |

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER Bank of New York Mellon v Rainey, GD-10-014342 | NATURE OF<br>PROCEEDING<br>Foreclosure | COURT OR AGENCY<br>AND LOCATION<br>Allegheny County         | STATUS OR<br>DISPOSITION<br>Complaint<br>filed 8/3/2010 |
|--|--|---|---|
| Comonwealth of Pennsylvania vs. Major Rainey NT-0000899-08                     | Municipal<br>Citiation                 | MDJ 05-2-09<br>300 Rakin BlvdRankin, PA 15104               | Order<br>Inposing<br>Senternce-<br>Fined                |
| Commonwealth of Pennsylvania vs. Major<br>Rainey<br>NT-0001313-05              | Municipal<br>Citation                  | MDJ 05-2-09<br>300 Ranin Blvd.<br>Rankin, PA 15104          | Fined   |
| MG 12-000854<br>Wells Fargo Bank, NA vs Rainey, et al                          | Mortgage<br>foreclosure                | Allegheny County Court of Common<br>Pleas<br>Pittsburgh, PA | Praecipe to<br>Reinstate                                |
| FTL -12-000402<br>IRS v Rainey   | Federal tax lien                       | Allegheny County Court of Common<br>Pleas<br>Pittsburgh, PA | Release of<br>Lien                                      |
| MG-12-001635<br>JP Morgan Chase Bank v Rainey                                  | Mort Foreclosure                       | Allegheny County Court of Common Pleas                      | stayed  |

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| B 7 (12/12) | 3 |
|-------------|---|
|             |   |

| CAPTION OF SUIT<br>AND CASE NUMBER<br>MG-12-001046<br>JP Morgan Chase NA v Rainey | NATURE OF<br>PROCEEDING<br>Mortgage<br>Foreclosure | COURT OR AGENCY<br>AND LOCATION<br>Allegheny County Court of Common<br>Pleas | STATUS OR<br>DISPOSITION<br>stayed |
|---|--|--|------------------------------------|
| MG-12-000900<br>JP Morgan Chase Bank National Association v.<br>Rainey            | Mortgage<br>Foreclosure                            | Allegheny County Court of Common Pleas                                       | stayed                             |
| GD-12-023451<br>Wilkinsburg School District v. Rainey                             | Writ of Scire<br>Facias                            | Allegheny County Court of Common Pleas                                       | stayed                             |
| GD-12-017188<br>Wilkinsburg Borough v. Rainey                                     | Municipal Lien                                     | Allegheny County Court of Common Pleas                                       | stayed                             |
| GD-12-015282<br>Wilkinsburg Borough v Rainey                                      | Municipal Lien                                     | Allegheny County Court of Common Pleas                                       | stayed                             |
| GD-12-014053<br>Wilkinsburg Borough v Rainey                                      | municipal lien                                     | Allegheny County Court of Common Pleas                                       | stayed                             |
| GD-12-006938<br>Wilkinsburg Borough v Rainey                                      | Municipal Lien                                     | Allegheny County Court of Common Pleas                                       | stayed                             |
| GD-12-005262<br>Wilkinsburg Borough v Rainey                                      | Municipal Lien                                     | Allegheny County COurt of Common Pleas                                       | stayed                             |
| GD-12-000972<br>Wilkinsburg Borough v Rainey                                      | Municipal Lien                                     | Allegheny County Court of Common Pleas                                       | stayed                             |
| DTD-12-083074<br>Wilkinsburg Boro SD v Rainey                                     | School District<br>Tax                             | Allegheny County Court of Common Pleas                                       | stayed                             |
| DTD-12-051434<br>Allegheny County v Rainey  | Allegheny<br>County Tax Lien                       | Allegheny County Court of Common Pleas                                       | stayed                             |
| DTD-12-009230<br>City of PGH SD v Rainey  | city & school tax<br>lien                          | Allegheny County Court of Common Pleas                                       | stayed                             |
| DTD-12-021001<br>Allegheny County v Rainey  | Allegheny<br>County Tax Lien                       | Allegheney County Court of Common Pleas                                      | stayed                             |
| GD-12-005324<br>PWSW v Rainey   | municipal claim                                    | Allegheny County Court of Common Pleas                                       | stayed                             |

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

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#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

**PROPERTY** 

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND

VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2013

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

PITTSBURGH BANKRUPTCY CENTER, LLC A DEBT RELIEF AGENCY 15 Duff RoadSuite C 6 Pittsburgh, PA 15235

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

302

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B 7 (12/12) 5

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

B 7 (12/12) 6

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

**ENVIRONMENTAL** NAME AND ADDRESS OF DATE OF SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

NAME

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

**BEGINNING AND ENDING DATES** 

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. None

NAME **ADDRESS** 

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

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| I declare under penalty of perjury that I have read the answ and that they are true and correct. | ers contained | in the foregoing statement of financial affairs and any attachments thereto |
|--|---------------|---|
| Date <b>January 29, 2013</b>   | Signature     | /s/ Major R Rainey Major R Rainey   |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Debtor

B 7 (12/12)

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### United States Bankruptcy Court WESTERN DISTRICT OF PENNSYLVANIA

| In r | e Major R Rainey   |  | Case No.   | 13-20060  |
|------|--|--|--|---|
|      |  | Debtor(s)  | Chapter  | 13  |
|      | DISCLOSURE OF COMPE  | NSATION OF ATTORNE   | Y FOR DE   | BTOR(S)   |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 20 compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation  | ng of the petition in bankruptcy, or ag  | reed to be paid  | to me, for services rendered or to  |
|      | For legal services, I have agreed to accept  |  | \$   | 3,398.00  |
|      | Prior to the filing of this statement I have received  |  | \$   | 0.00  |
|      | Balance Due  |  | \$   | 3,398.00  |
| 2.   | \$ of the filing fee has been paid.  |  |  |   |
| 3.   | The source of the compensation paid to me was:   |  |  |   |
|      | ■ Debtor □ Other (specify):  |  |  |   |
| 4.   | The source of compensation to be paid to me is:  |  |  |   |
|      | ■ Debtor □ Other (specify):  |  |  |   |
| 5.   | ■ I have not agreed to share the above-disclosed comp  | pensation with any other person unless   | s they are memb  | pers and associates of my law firm.   |
|      | ☐ I have agreed to share the above-disclosed compens copy of the agreement, together with a list of the national content of the property of the same |  |  |   |
| 6.   | In return for the above-disclosed fee, I have agreed to re   | ender legal service for all aspects of th  | ne bankruptcy c  | ase, including:   |
|      | <ul> <li>a. Analysis of the debtor's financial situation, and rende</li> <li>b. Preparation and filing of any petition, schedules, stat</li> <li>c. Representation of the debtor at the meeting of credit</li> <li>d. [Other provisions as needed]</li> <li>Exemption planning.</li> </ul>   | tement of affairs and plan which may   | be required;   |   |
| 7.   | By agreement with the debtor(s), the above-disclosed fe Representation of the debtors in any dis USC 522(f)(2)(A) for avoidance of liens of automatic stay, motions to enter into ne objections to discharge, 707 b letters, for additional court hearings, actions as a sintentional or not or any action as a res financial obligations after the filing of y creditors to reduce to market value, pre needed.   | schargeability actions, preparation household goods, judicial lie wo contracts, Trustee's Certifica ailure to make consistent plan presult of failure to disclose infortult of your negligence or unwilliour case or any other adversary | on and filing n avoidances te of Default, ayments resimation perting proceeding. | s, request for relief from the objections to exemptions, ulting in responses or nent to your case, whether mply with the terms of Negotiations with secured |
|      |  | CERTIFICATION  |  |   |
| this | I certify that the foregoing is a complete statement of an bankruptcy proceeding.  | y agreement or arrangement for payme   | ent to me for re   | presentation of the debtor(s) in  |
| Date | ed: <b>January 29, 2013</b>  | /s/ James M. Berent  |  |   |
|      |  | James M. Berent 3146<br>PITTSBURGH BANKR   |  | FR LLC  |
|      |  | A DEBT RELIEF AGEN   |  | ,   |
|      |  | 15 Duff RoadSuite C 6  |  |   |
|      |  | Pittsburgh, PA 15235<br>412-727-1900 Fax: 41   | 2-727-6329   |   |
|      |  | Pittbkcenter@aol.com   |  |   |

## UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF PENNSYLVANIA

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

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Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

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B 201B (Form 201B) (12/09)

### United States Bankruptcy Court WESTERN DISTRICT OF PENNSYLVANIA

|        | WESTERN DIS  | TRICT OF PENNSYI                                   | LVANIA                |                               |
|--------|--|--|-----------------------|-------------------------------|
| In re  | Major R Rainey   |  | Case No.              | 13-20060                      |
|        |  | Debtor(s)  | Chapter               | 13                            |
|        | CERTIFICATION OF NO<br>UNDER § 342(b) O                      | OTICE TO CONSUM<br>OF THE BANKRUPI                 |                       | $\mathcal{C}(\mathbf{S})$     |
| Code.  | Certi I (We), the debtor(s), affirm that I (we) have receive | ification of Debtor<br>red and read the attached r | notice, as required b | by § 342(b) of the Bankruptcy |
| Major  | R Rainey   | X /s/ Major R R                                    | ainey                 | January 29, 2013              |
| Printe | d Name(s) of Debtor(s)                                       | Signature of I                                     | Debtor                | Date                          |
| Case N | No. (if known) <b>13-20060</b>                               | X  |                       |                               |
|        |  | Signature of J                                     | oint Debtor (if any)  | Date                          |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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### United States Bankruptcy Court WESTERN DISTRICT OF PENNSYLVANIA

| In re  | Major R Rainey                                  |  | Case No.       | 13-20060              |
|--------|---|--|----------------|-----------------------|
|        |   | Debtor(s)                                  | Chapter        | 13                    |
|        | VERIFICAT                                       | ION OF CREDITOR MA                         | TRIX           |                       |
| The ab | ove-named Debtor hereby verifies that the attac | ched list of creditors is true and correct | to the best of | of his/her knowledge. |
| Date:  | January 29, 2013                                | /s/ Major R Rainey                         |                |                       |
|        |   | Major R Rainey                             | •              |                       |

Signature of Debtor

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B22C (Official Form 22C) (Chapter 13) (12/10)

| In re Majo   | r R Rainey | According to the calculations required by this statement:           |
|--------------|------------|---|
|              | Debtor(s)  | ■ The applicable commitment period is 3 years.                      |
| Case Number: |            | ☐ The applicable commitment period is 5 years.                      |
|              | (If known) | ☐ Disposable income is determined under § 1325(b)(3).               |
|              |            | ■ Disposable income is not determined under § 1325(b)(3).           |
|              |            | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

### CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   |                           | Par  | t I.                 | REPORT OF IN   | COM                 | E   |       |                           |                          |
|---|---------------------------|--|----------------------|--|---------------------|---|-------|---------------------------|--------------------------|
| 1 | a. 🗖                      | tal/filing status. Check the box that applies at Unmarried. Complete only Column A ("Deb   | tor                  | 's Income'') for Li  | nes 2               | -10.  |       |                           |                          |
|   | All fig                   | Married. Complete both Column A ("Debto gures must reflect average monthly income red dar months prior to filing the bankruptcy case ling. If the amount of monthly income varied onth total by six, and enter the result on the approximately approximately to the six. | ceiv<br>, en<br>dur  | red from all sources<br>ding on the last day<br>ing the six months | s, deri             | ived during the six<br>ne month before      | ne'') | Column A  Debtor's Income | Column B Spouse's Income |
| 2 | Gross                     | s wages, salary, tips, bonuses, overtime, con  | nmi                  | ssions.  |                     |   | \$    | 0.00                      | \$<br>0.00               |
| 3 | enter<br>profes<br>numb   | ne from the operation of a business, profess<br>the difference in the appropriate column(s) of<br>ssion or farm, enter aggregate numbers and pr<br>er less than zero. Do not include any part of<br>uction in Part IV.   | Lir                  | ne 3. If you operate<br>de details on an att                       | more<br>achme       | e than one business,<br>ent. Do not enter a |       |                           |                          |
|   | a.                        | Gross receipts   | \$                   | 0.00   | \$                  | <b>0.00</b>                                 |       |                           |                          |
|   | b.                        | Ordinary and necessary business expenses   | \$                   | 0.00   |                     | 0.00  |       |                           |                          |
|   | c.                        | Business income  | Su                   | btract Line b from   |                     |   | \$    | 0.00                      | \$<br>0.00               |
| 4 | the ap                    | s and other real property income. Subtract I propriate column(s) of Line 4. Do not enter a of the operating expenses entered on Line b  Gross receipts   | a nu                 | mber less than zer   | o. Do<br>t IV.      | not include any                             |       |                           |                          |
|   | b.                        | Ordinary and necessary operating expenses  | \$                   | 0.00   |                     | 0.00  |       |                           |                          |
|   | c.                        | Rent and other real property income  | _                    | abtract Line b from  |                     |   | \$    | 6,775.00                  | \$<br>0.00               |
| 5 | Inter                     | est, dividends, and royalties.   |                      |  |                     |   | \$    | 0.00                      | \$<br>0.00               |
| 6 | Pensi                     | on and retirement income.  |                      |  |                     |   | \$    | 0.00                      | \$<br>0.00               |
| 7 | experi<br>purpo<br>debto: | mounts paid by another person or entity, on see of the debtor or the debtor's dependent ose. Do not include alimony or separate main r's spouse. Each regular payment should be re in Column A, do not report that payment in C  | s, in<br>tena<br>por | ncluding child sup<br>ance payments or a<br>ted in only one col    | <b>port</b><br>moun | paid for that<br>its paid by the            | \$    | 0.00                      | \$<br>0.00               |
| 8 | Howe<br>benef             | polyment compensation. Enter the amount in ever, if you contend that unemployment competit under the Social Security Act, do not list the but instead state the amount in the space below the polyment compensation claimed to   | ensa<br>e an         | ation received by y  | ou or               | your spouse was a                           |       |                           |                          |
|   |                           | mployment compensation claimed to benefit under the Social Security Act Debtor   | r \$                 | <b>0.00</b> Sp   | ouse                | \$ 0.00                                     | \$    | 0.00                      | \$<br>0.00               |

| 9  | Income from all other sources. Specify sources on a separate page. Total and enter on Line 9. maintenance payments paid by your spouse, separate maintenance. Do not include any be payments received as a victim of a war crime, international or domestic terrorism.   | Do not include alimon<br>but include all other pa<br>enefits received under th   | y or separate<br>nyments of alimor<br>e Social Security A   | ıy or   |   |      |            |
|----|--|--|---|---|---|------|------------|
|    | I. T   | Debtor   | Spouse  |   |   |      |            |
|    | a.<br>b.   | \$   \$  | \$  |   | \$ 0.0  | 0 \$ | 0.00       |
| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Column A, an in Column B. Enter the total(s).   | d, if Column B is comple   | eted, add Lines 2 t   | hrough 9  | \$ 6,775.0  | 0 \$ | 0.00       |
| 11 | <b>Total.</b> If Column B has been completed, add I the total. If Column B has not been completed  |  |   |   | \$  |      | 6,775.00   |
|    | Part II. CALCULAT  | ION OF § 1325(b)(  | 4) COMMITN  | MENT I  | PERIOD  |      |            |
| 12 | Enter the amount from Line 11  |  |   |   |   | \$   | 6,775.00   |
| 13 | Marital Adjustment. If you are married, but a calculation of the commitment period under § enter on Line 13 the amount of the income list the household expenses of you or your depend income (such as payment of the spouse's tax lidebtor's dependents) and the amount of incomon a separate page. If the conditions for enterior.  a.  b.   | 1325(b)(4) does not requed in Line 10, Column Blents and specify, in the lability or the spouse's suje devoted to each purposing this adjustment do not \$ | tire inclusion of the<br>that was NOT paines below, the base<br>poort of persons of<br>e. If necessary, list  | e income d on a reg sis for exc ther than t at addition | of your spouse,<br>gular basis for<br>cluding this<br>the debtor or the |      |            |
|    | c. Total and enter on Line 13  | \$   |   | _   |   | ¢    | 0.00       |
| 14 | Subtract Line 13 from Line 12 and enter the  | result.  |   |   |   | \$   |            |
|    | Annualized current monthly income for § 13   |  | mount from Line   | 14 by the   | number 12 and   | \$   | 6,775.00   |
| 15 | enter the result.  | 923(b)(4). Wurupiy inc 8   | imount from Emc   | 14 by the   | number 12 and   | \$   | 81,300.00  |
| 16 | <b>Applicable median family income.</b> Enter the information is available by family size at www   |  |   |   |   |      |            |
|    | a. Enter debtor's state of residence:  | PA b. Enter de   | ebtor's household s   | size:   | 10  | \$   | 125,414.00 |
| 17 | <ul> <li>Application of § 1325(b)(4). Check the application</li> <li>The amount on Line 15 is less than the art top of page 1 of this statement and continuent</li> <li>□ The amount on Line 15 is not less than the at the top of page 1 of this statement and continuent</li> </ul>  | nount on Line 16. Chece with this statement.   | k the box for "The  |   |   |      |            |
|    | Part III. APPLICATION OF   | § 1325(b)(3) FOR DET   | TERMINING DIS   | SPOSABI   | LE INCOME   |      |            |
| 18 | Enter the amount from Line 11.   |  |   |   |   | \$   | 6,775.00   |
| 19 | Marital Adjustment. If you are married, but a any income listed in Line 10, Column B that we debtor or the debtor's dependents. Specify in the payment of the spouse's tax liability or the spondependents) and the amount of income devoted separate page. If the conditions for entering the boundary of the conditions for entering the conditions for ente | vas NOT paid on a regula<br>the lines below the basis f<br>use's support of persons<br>d to each purpose. If necessity                                     | or basis for the hour<br>for excluding the Coother than the debters additionally the contract of the coordinate of the coor | sehold ex<br>Column B<br>tor or the                     | penses of the income(such as debtor's                                   |      |            |
|    | Total and enter on Line 19.  |  |   |   |   | \$   | 0.00       |
| 20 | Current monthly income for § 1325(b)(3). S   | ubtract Line 19 from Lin   | e 18 and enter the  | result.   |   | ¢    | 6 775 00   |

| 21  |  | lized current monthly inc  | ome for § 1325(b)(3). N   | Multip  | oly the a   | mount from Line 2  | 20 by the number 12 and   | \$ | 81,300.00  |
|-----|--|--|---|---|---|--|---|----|------------|
| 22  | Applic   | able median family incom   | e. Enter the amount from  | m Lin   | ie 16.  |  |   | \$ | 125,414.00 |
| 23  | ☐ <b>The</b>   | e amount on Line 21 is mo<br>25(b)(3)" at the top of page  | re than the amount on 1 of this statement and   | Line<br>comp  | 22. Che   | eck the box for "Di<br>remaining parts of  | this statement.   |    |            |
|     |  | e amount on Line 21 is not 25(b)(3)" at the top of page  |   |   |   |  |   |    |            |
|     |  | Part IV. C   | ALCULATION (  | )F I  | <b>DEDU</b>   | CTIONS FR  | OM INCOME   |    |            |
|     |  | Subpart A: D   | eductions under Star  | ndar  | ds of th  | e Internal Reve  | nue Service (IRS)   |    |            |
| 24A | Enter is<br>applica<br>bankru  | nal Standards: food, appar<br>n Line 24A the "Total" amount<br>able number of persons. (Toptcy court.) The applicable<br>of rederal income tax return.   | ount from IRS National<br>his information is availa<br>number of persons is th  | Standable at the standard                                       | lards for<br>t www.u<br>nber that   | Allowable Living sdoj.gov/ust/ or from two would currently be the same and the same and the same and the same are same as the same are same as the same are same as the same are same are same as the same are sam | Expenses for the om the clerk of the e allowed as exemptions  | \$ |            |
| 24B | Out-of-<br>Out-of-<br>www.u<br>who ar<br>older. (<br>be allo<br>you sup<br>Line cl | al Standards: health care Pocket Health Care for per-Pocket Health Care for per-Pocket Health Care for per-Isdoj.gov/ust/ or from the ce under 65 years of age, an (The applicable number of wed as exemptions on your pport.) Multiply Line al by L. Multiply Line a2 by Line d Lines c1 and c2 to obtain   | rsons under 65 years of a<br>rsons 65 years of age or<br>lerk of the bankruptcy of<br>d enter in Line b2 the appersons in each age cate<br>federal income tax retu<br>Line b1 to obtain a total | age, a<br>older<br>ourt.)<br>oplica<br>gory<br>rn, pl<br>al amo | nd in Lind in Lind in Lind in Lind in Enter in ble number is the number | ne a2 the IRS Nati<br>nformation is avail<br>Line b1 the appli-<br>ber of persons who<br>mber in that categ<br>imber of any addit<br>persons under 65,<br>ns 65 and older, and   | onal Standards for<br>able at<br>cable number of persons<br>o are 65 years of age or<br>ory that would currently<br>tional dependents whom<br>and enter the result in<br>and enter the result in Line |    |            |
|     | Perso  | ns under 65 years of age   |   | Pers  | ons 65 y  | ears of age or old   | ler   |    |            |
|     | a1.  | Allowance per person   |   | a2.   | Allowa  | ince per person  |   |    |            |
|     | b1.  | Number of persons  |   | b2.   | Numbe   | er of persons  |   |    |            |
|     | c1.  | Subtotal   |   | c2.   | Subtota   | al   |   | \$ |            |
| 25A | Utilitie<br>availab<br>the nur   | Standards: housing and uses Standards; non-mortgage ole at www.usdoj.gov/ust/omber that would currently builditional dependents whom   | expenses for the application from the clerk of the beallowed as exemption   | able c<br>ankru   | county ar   | nd family size. (Thurt). The applicable  | nis information is<br>e family size consists of   | \$ |            |
| 25B | Housing availabilithe nursus any additional debts so not ent                       | Standards: housing and using and Utilities Standards; and Utilities Standards; as the standard of the standard | mortgage/rent expense for from the clerk of the breallowed as exemption you support); enter on Lated in Line 47; subtractero.   | or you<br>ankru<br>s on y<br>ine b<br>t Line                    | ur county uptcy cou your fede the total b from  | and family size (not) (the applicable and income tax retral income tax retral of the Average Manne a and enter the   | this information is<br>e family size consists of<br>urn, plus the number of<br>lonthly Payments for any   |    |            |
|     |  | IRS Housing and Utilities Average Monthly Payment  |   |   |   | \$   |   |    |            |
|     |  | home, if any, as stated in L<br>Net mortgage/rental expen  | ine 47  |   |   | \$ Subtract Line b fr  | om Line a   | \$ |            |
|     |  | Standards: housing and u   |   | VOLLO   | ontend t  |  |   | Ψ  |            |
| 26  | 25B do<br>Standa   | bes not accurately compute<br>rds, enter any additional and<br>tion in the space below:  | the allowance to which  | you a   | re entitle  | ed under the IRS H   | Housing and Utilities   | ¢. |            |
|     |  |  |   |   |   |  |   | \$ |            |

| 27A | <b>Local Standards: transportation; vehicle operation/public transpo</b> expense allowance in this category regardless of whether you pay the regardless of whether you use public transportation.  Check the number of vehicles for which you pay the operating expensincluded as a contribution to your household expenses in Line 7. $\square$ 0 If you checked 0, enter on Line 27A the "Public Transportation" amount Transportation. If you checked 1 or 2 or more, enter on Line 27A the   | expenses of operating a vehicle and ses or for which the operating expenses are $ \begin{array}{c c}                                    $ |    |  |  |  |
|-----|---|---|----|--|--|--|
|     | Standards: Transportation for the applicable number of vehicles in the Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a>   | e applicable Metropolitan Statistical Area or   | \$ |  |  |  |
| 27B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from the IRS Local Standards: Transportation. (This amount is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |   |    |  |  |  |
|     | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owners vehicles.)    1   2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the  | ship/lease expense for more than two e IRS Local Standards: Transportation  |    |  |  |  |
| 28  | (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 1, as stated in Little result in Line 28. <b>Do not enter an amount less than zero.</b>  |   |    |  |  |  |
|     | a. IRS Transportation Standards, Ownership Costs  | \$  |    |  |  |  |
|     | <ul><li>Average Monthly Payment for any debts secured by Vehicle</li><li>1, as stated in Line 47</li></ul>  | \$  |    |  |  |  |
|     | c. Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a.  | \$ |  |  |  |
| 29  | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 28.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy of Monthly Payments for any debts secured by Vehicle 2, as stated in Linthe result in Line 29. Do not enter an amount less than zero.  | e IRS Local Standards: Transportation court); enter in Line b the total of the Average  |    |  |  |  |
|     | a. IRS Transportation Standards, Ownership Costs  | \$  |    |  |  |  |
|     | Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 47   | \$  |    |  |  |  |
|     | c. Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a.  | \$ |  |  |  |
| 30  | Other Necessary Expenses: taxes. Enter the total average monthly extate, and local taxes, other than real estate and sales taxes, such as induced security taxes, and Medicare taxes. Do not include real estate or sales   | come taxes, self employment taxes, social   | \$ |  |  |  |
| 31  | Other Necessary Expenses: involuntary deductions for employment deductions that are required for your employment, such as mandatory uniform costs. Do not include discretionary amounts, such as voluntary deductions for employment deductions that are required for your employment, such as mandatory uniform costs. | retirement contributions, union dues, and   | \$ |  |  |  |
| 32  | Other Necessary Expenses: life insurance. Enter total average mon life insurance for yourself. Do not include premiums for insurance any other form of insurance.   |   | \$ |  |  |  |
| 33  | Other Necessary Expenses: court-ordered payments. Enter the total pay pursuant to the order of a court or administrative agency, such as include payments on past due obligations included in line 49.  |   | \$ |  |  |  |
| 34  | Other Necessary Expenses: education for employment or for a phythe total average monthly amount that you actually expend for education that is required for a physically or mentally challenged depoproviding similar services is available.  | ion that is a condition of employment and for   | \$ |  |  |  |
| 35  | Other Necessary Expenses: childcare. Enter the total average mont childcare - such as baby-sitting, day care, nursery and preschool. <b>Do</b>  |   | \$ |  |  |  |
| 36  | Other Necessary Expenses: health care. Enter the total average monhealth care that is required for the health and welfare of yourself or yoursurance or paid by a health savings account, and that is in excess of include payments for health insurance or health savings accounts.  | our dependents, that is not reimbursed by the amount entered in Line 24B. <b>Do not</b>   | \$ |  |  |  |

| 37 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service-to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.   | \$ |
|----|--|----|
| 38 | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 24 through 37.   | \$ |
|    | Subpart B: Additional Living Expense Deductions  |    |
|    | Note: Do not include any expenses that you have listed in Lines 24-37  |    |
|    | <b>Health Insurance, Disability Insurance, and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  |    |
| 39 | a. Health Insurance \$   |    |
|    | b. Disability Insurance \$   |    |
|    | c. Health Savings Account \$   |    |
|    | Total and enter on Line 39   | \$ |
|    | <pre>If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:</pre>   |    |
| 40 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. Do not include payments listed in Line 34.   | \$ |
| 41 | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.   | \$ |
| 42 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.   | \$ |
| 43 | Education expenses for dependent children under 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.                  | \$ |
| 44 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | \$ |
| 45 | Charitable contributions. Enter the amount reasonably necessary for you to expend each month on charitable contributions in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). Do not include any amount in excess of 15% of your gross monthly income.   | \$ |
| 46 | Total Additional Expense Deductions under § 707(b). Enter the total of Lines 39 through 45.  | \$ |
|    | -  | l  |

|    |   |  | Subpart C: Deductions for De  | bt Payment   |  |    |
|----|---|--|---|--|--|----|
| 47 | own, l<br>check<br>schedu<br>case, d          | ist the name of creditor, ic<br>whether the payment included as contractually due to   | laims. For each of your debts that is secured lentify the property securing the debt, state tudes taxes or insurance. The Average Month o each Secured Creditor in the 60 months for y, list additional entries on a separate page.   | he Average Mont<br>lly Payment is the<br>llowing the filing  | hly Payment, and<br>total of all amounts<br>of the bankruptcy  |    |
|    | <u></u>                                       | Name of Creditor   | Property Securing the Debt  | Average<br>Monthly<br>Payment  | Does payment include taxes or insurance  |    |
|    | a.  |  |   | \$ Total: Add Lin  | □yes □no   | \$ |
| 48 | motor<br>your d<br>payme<br>sums i<br>the fol | vehicle, or other property<br>leduction 1/60th of any an<br>ents listed in Line 47, in or<br>an default that must be paid<br>llowing chart. If necessary | nims. If any of debts listed in Line 47 are se necessary for your support or the support of nount (the "cure amount") that you must pay der to maintain possession of the property. It in order to avoid repossession or foreclosu, list additional entries on a separate page. | cured by your print<br>your dependents<br>the creditor in ad<br>The cure amount were. List and total | mary residence, a<br>, you may include in<br>dition to the<br>would include any<br>any such amounts in |    |
|    | I   | Name of Creditor   | Property Securing the Debt  | 1/60th o   | of the Cure Amount   |    |
|    | a.  |  |   | Ψ  | Total: Add Lines   | \$ |
| 49 | priorit                                       | y tax, child support and al  | ity claims. Enter the total amount, divided limony claims, for which you were liable at to, such as those set out in Line 33.   |  |  | \$ |
|    |   | ter 13 administrative exp<br>ng administrative expense   | enses. Multiply the amount in Line a by the   | amount in Line b   | , and enter the  |    |
| 50 | a.<br>b.                                      | Current multiplier for your issued by the Executive  | hly Chapter 13 plan payment.  our district as determined under schedules Office for United States Trustees. (This at www.usdoj.gov/ust/ or from the clerk of  | \$<br>x  |  |    |
|    | c.  | Average monthly admin  | istrative expense of chapter 13 case  | Total: Multiply  | Lines a and b  | \$ |
| 51 | Total   | Deductions for Debt Pay  | <b>ment.</b> Enter the total of Lines 47 through 5  | 0.   |  | \$ |
|    |   |  | Subpart D: Total Deductions f   | rom Income   |  |    |
| 52 | Total   | of all deductions from in  | <b>come.</b> Enter the total of Lines 38, 46, and 5   | 1.   |  | \$ |
|    |   | Part V. DETER  | RMINATION OF DISPOSABLE I   | NCOME UN   | DER § 1325(b)(2  | )  |
| 53 | Total   | current monthly income.  | Enter the amount from Line 20.  |  |  | \$ |
| 54 | payme   | ents for a dependent child,  | nthly average of any child support payments, reported in Part I, that you received in accorsessary to be expended for such child.   |  |  | \$ |
| 55 | wages   |  | ns. Enter the monthly total of (a) all amount fied retirement plans, as specified in § 541(b) specified in § 362(b)(19).  |  |  | \$ |
| 56 | Total   | of all deductions allowed  | under § 707(b)(2). Enter the amount from  | Line 52.   |  | \$ |

| 57 | there is no reasonable alternative, describe the special c<br>If necessary, list additional entries on a separate page. T                         | cial circumstances that justify additional expenses for which ircumstances and the resulting expenses in lines a-c below total the expenses and enter the total in Line 57. You must expenses and you must provide a detailed explanation necessary and reasonable.  Amount of Expense  \$ \$ \$ Total: Add Lines | w.<br>ust              |
|----|---|---|------------------------|
| 58 | Total adjustments to determine disposable income. A result.   | Add the amounts on Lines 54, 55, 56, and 57 and enter the   |                        |
| 59 | Monthly Disposable Income Under § 1325(b)(2). Sul   | otract Line 58 from Line 53 and enter the result.   | \$                     |
|    | Part VI. ADDIT  | TONAL EXPENSE CLAIMS  |                        |
|    | Other Expenses. List and describe any monthly expense of you and your family and that you contend should be                                       | es, not otherwise stated in this form, that are required for  |                        |
|    | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.   | on a separate page. All figures should reflect your avera   | ge monthly expense for |
| 60 | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.  Expense Description                                    | on a separate page. All figures should reflect your avera   | ge monthly expense for |
| 60 | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.    Expense Description   a.                             | on a separate page. All figures should reflect your avera  Monthly Amou   | ge monthly expense for |
| 60 | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.  Expense Description                                    | on a separate page. All figures should reflect your avera   | ge monthly expense for |
| 60 | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.    Expense Description   a.   b.                        | on a separate page. All figures should reflect your avera  Monthly Amou   | ge monthly expense for |
| 60 | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.    Expense Description   a.   b.   c.   d.              | on a separate page. All figures should reflect your avera   | ge monthly expense for |
| 60 | 707(b)(2)(A)(ii)(I). If necessary, list additional sources each item. Total the expenses.    Expense Description   a.   b.   c.   d.   Total: Act | on a separate page. All figures should reflect your avera   | ge monthly expense for |